

# LEAF PEEPER

## CORTLAND COUNTY FAMILY YMCA HALF MARATHON

Runners of All Ages!!! Distance will be 13.1 Miles ( 1/2 of a Marathon )

**Individuals:** \$25/person pre-race, \$30 day of registration

This is a non-refundable entry fee. PLEASE – no dogs or strollers.

Start and Finish at Yaman Park ( Map link on Website )

**Sunday, October 17, 2010**

Relay and Run begin at **9:30A.M. SHARP!!**

Registration begins at 8 AM

**For Additional Information Call YMCA at 756-2893**

Registration forms:([www.cortlandymca.org](http://www.cortlandymca.org)) & ([www.cortlandsports.org](http://www.cortlandsports.org))

We are collecting lightly used running shoes for donation to the Salvation Army.

Free  
Long Sleeve  
T-SHIRTS  
For the first 75  
registrants!

Age Divisions  
17 & under  
18-29  
30-39  
40-49  
50-59  
60 & up

Food and Fun ,  
Awards &  
Prizes following  
the Run!

NEW !!!  
3 person relay.  
Prizes for  
male, female,  
and mixed  
teams

## NEW CHIP TIMING SYSTEM!

Organizing Sponsors:



## Registration Form

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_\_

Sex: M / F T-Shirt Size: \_\_\_\_\_

*I agree to hold harmless from liability for injuries to our person, the sponsoring organizations including but not limited to the Cortland YMCA, the city of Cortland, race officials, committee members, and other sponsors of this event. I attest that I am physically fit and have trained sufficiently for this race. I hereby grant my full permission to use any photographs, videotapes, recording, or any other record of this event for any legitimate purpose.*

Signature (Runner /Team Captain) \_\_\_\_\_ Date \_\_\_\_\_

Signature (Team member) (shirt size) \_\_\_\_\_ Date \_\_\_\_\_

Signature (Team Member) (shirt size) \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature (if under 18)/Team Name \_\_\_\_\_

**Registration \$25 - (Race-Day) \$30**

Circle Method: Cash - Check - Credit  
Card Type: Visa - M.C. - Discover

#: \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_



**CORTLAND YMCA**

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